

# APPOINTMENTS SUB COMMITTEE

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## Interviews: Service Head Education and Partnerships Extraordinary Meeting

Monday, 23 May 2016 at 5.30 p.m.

Room 702, 7th Floor, Town Hall, Mulberry Place, 5 Clove Crescent,  
London, E14 2BG

**Members:**

Chair: Mayor John Biggs,

Councillor Rachael Saunders, Councillor Sirajul Islam, Councillor Rabina Khan and  
Councillor Andrew Wood

**Please Note**

The Human Resources Committee at its meeting on 13 April 2016 agreed to establish  
this Appointments Sub-Committee for the purpose of Interviews: Service Head  
Education and Partnerships Extraordinary Meeting

[The quorum for this body is 3 Members]

**Contact for further enquiries:**

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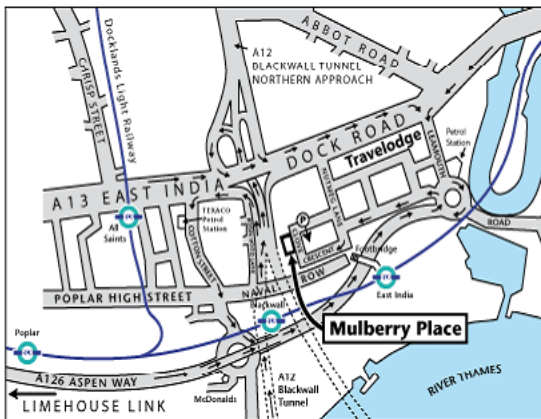
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## **APOLOGIES FOR ABSENCE**

### **1. DECLARATIONS OF INTEREST**

**1 - 4**

To note any declarations of interest made by Members, including those restricting Members from voting on the questions detailed in Section 106 of the Local Government Finance Act, 1992. See attached note from the Interim Monitoring Officer.

### **2. EXCLUSION OF THE PRESS AND PUBLIC**

In view of the contents of the remaining items on the agenda, the Committee is recommended to adopt the following motion:

“That, under the provisions of Section 100A of the Local Government Act 1972 as amended by the Local Government (Access to Information) Act 1985, the Press and Public be excluded from the remainder of the meeting for the consideration of the Section Two business on the grounds that it contains information defined as Exempt in Part I of Schedule 12A of the Local Government Act 1972.”

#### **EXEMPT/CONFIDENTIAL SECTION (PINK)**

The Exempt/Confidential (Pink) Committee papers in the Agenda will contain information which is commercially, legally or personally sensitive and should not be divulged to third parties. If you do not wish to retain these papers after the meeting please hand them to the Committee Officer present.

### **3. EXEMPT MINUTES**

To confirm as a correct record of the proceedings the exempt minutes of the Appointments Sub-Committee held on 11 May 2016 (to follow).

### **4. INTERVIEWS: SERVICE HEAD EDUCATION AND PARTNERSHIPS**

**5 - 10**

Please bring the previously circulated agenda for 11<sup>th</sup> May 2016 with you to the meeting.